Poems from

THE RUIN OF ELEANOR MARX

Mark A. Murphy

January Glad Song

Just when you thought things couldn't get any worse, the radiator in the living room goes on the blink.

Not so easy writing a book in the winter freeze; especially when your breath slows to a frozen whisper.

Now, fingers numb as you type, prompting thoughts of Eleanor Marx, born into the slums of Victorian Soho

under the mocking eaves of Dean Street, one unforgiving January dawn.

*

Here, our story begins...

Night Soil

for Fawkeschen

Nothing could prepare the Baroness for the deadly smog charged with halos of sulphuric gas,

manure, cesspools, hand shakes.

No rain like the black breathless rain on Leicester Square

as she waits for her husband with her ideas of love, violence and the open society.

*

Now dressed for dinner, she smooths her silk and silver bodice.

Tugs at her German day dress

as if Prussian propriety might hold sway against potato blight and back-street vendors, flogging dogs, cats, rancid mutton to passing tenement trade.

So loan shark propriety and pawnshop philanthropy, cash in on bereavement, as if to dodge tax, death and bureaucratic merry-go-round:

where child traffickers and Drury Lane pimps, trade family and silver spoons in the consumptive gin joints of Covent Garden. How can she know how close she will come to losing her mind, after her arrival and exile in Victoria's London.

Only twelve hours off the night-boat.

Already pitted against organ grinder, mudlark, punisher, and broom girl.

Thousands of hungry mouths.

Making out. Making off. Making do.

Orphans, tails, toshers, driven mad by privation, pox, cholera.

SO CAPITAL SINKS sentient beings up to their necks in the private cellars of human excrement.

Washes dirty money in the slops and spoils of industrial civilisation.

Humanness

for an unnamed infant

Barely breathing, and too young to carry a name, you died choking in the back streets

of Kentish Town, without doctor or medication, like Col. Musch and Guido before you

Your large head belying your fragility, boils and lesions

already opening

the door to the suffocating mucus coating your throat

At the edge of the world you suck up oxygen like a pale fish in the rotten air

Only to live for one cruel day Caught between fever and death

The Aspiring Utopian

for Kieran

Unless you experience knower

and known as a kind of rebellion AGAINST FAILURE

You cannot know what it means to be at loggerheads with party, spouse, offspring

And the institutionalised cruelty that lays a man low

As if all he believed in, or fought for, was irrelevant

like a dog's bereavement, or the buried bone

The swarthy eye of SUFFERANCE FAITH PANIC

ALL but FORGOTTEN in the unravelling of a life

devoted to the millstone of historical imperatives

Liberté

Egalité

Fraternité

Thesis on Demuth

for Nora

i.

It is said that Frau Demuth is illiterate.

She has a bastard son,
and no means
with which to support him.

It is said that Frau Demuth is a goose.

She has no education,
beyond nursing
the sick, tending house, and serving.

ii.

If you watch her, as she peels potatoes, sweeps the boards, plays chess, or launders worn-out linens, you will observe a woman who looks at life without blinking. A woman who looks to no man for crumbs of approval.

A WOMAN AT THE END OF TIME.

A woman who wears SILENCE like a Boadicea Cameo

for solace, courage, change, for a SON she cannot raise.

iii.

If you meet Frau Demuth, if you are lucky enough to hold her eye for more than a few seconds, she will draw your pain, and join it to her own, before kicking it into the dustbin of our mutual sorrows.

Now, if you EMBRACE her good natured welcome, you will see the crack in the door OPEN as she bids farewell to the Commune DEAD, gathers the unsung heroes, connecting FALLEN to FALLEN. Now offering shelter and food. Baking potatoes, fetching and carrying, wine, water, scraps of lard.

Now recounting stories of the "Red Virgin," and the working girls of *La Goutte d'Or*, declaring:

"Our deaths will free Paris..."

As if to halt the *Versaillais* and the betrayal of *la femme*, in the long history of conflict from *Ancien Régime*, to *Petroleuse*.

Time Travel

Prophet of the twentieth century dead driven mad by disease, poverty, stricken multitudes.

We first read you back in '84, mesmerized by your long view of history, doubting everything.

*

If you didn't see the terrier in the rat pit – we did. Clock-watching servants of time, keeping time

in the Planetarium with only our shared sense of injustice to equal the opening shot.

*

Life is like a movie you've seen too many times already. Except we can never go back.

Rescue the six-legged dog from its freak-show existence. Rehabilitate the Show Trial dead.

*

So, we scribble, with no intention of making sense, leaving out the Doomsday Clock.

No transitional demands to cheat time. Only the self-important gnawing of mice, who are yet to disavow

death as a form of critical criticism.

Ends and Means

...even those who were on the friendliest of terms, found themselves victimized, sooner or later... George Hendrick

Do the ends ever justify the means?

Certainly, Doctor Aveling thought so.

Habitually borrowing to finance his Soho blow outs.

Indeed, the party stickler was not averse to filching party funds,

or milking party die-hards to bankroll his itinerant debauchery.

Hardly surprising, then, that the man about town, and would-be-playwright

even made a run at Ellen Terry, who only knocked him back

on account of George Bernard Shaw – one-time suitor of Eleanor Marx.

*

The Chucker Out was so incensed by the zoologist's *anything-goes* morality

that he wrote *The Doctor's Dilemma*, exposing the alarming heart of the moral brush-off.

However, the Darwinian populist, was long gone by 1906, and his *Gospel of Evolution* –

glorifying his right to every pleasure of the flesh, died with him. Leaving nothing

but sex crime, fraud, and kidney failure, as his lasting footprint, for the ascent of man.



Volte Face

for Prof. Stuart Toddington

Each new discovery tips the balance for and against conceit

The doctor of the body cannot know what smokes in the grate

But even adulation has its negation beyond the bonds of the will

Now instinct and prussic acid paralyse the lungs
Fly in the face of virtue

Last wishes vanish as if by magic Affirm the solitude of family and class

Each new discovery Another farewell to Common Law nothings

Chasing Akhmatova

for L

Shadow play and stellar separation finger our cut of the sky –

Disentangle the sacred texts between Perseus and Cassiopeia

Too late to dismiss the dusk that divides the morning constellations

Brush aside the immense sigh of the *Gulag*

We wait for Anna of All the Russia's through veils of gas and dust

Dismiss the centuries that relegate us

before bureaucrat and Yezhovshchina

We are the survivors of Kolmya, Baltic and Volga

Sentenced

to the observatory for Ghost Nebulae Where stars expire

And love is just another word for torrents of radiation, dissipating

ALL WE HOLD DEAR

The Dreaming Dead

We have left Eleanor Marx dreaming. The date, April 5th, 1898.

Too late in the day to cry rape, disjunction, murder.

Too late to explicate opium or abulia, but we join

our minds to hers as if to undo bridle and squeeze.

In her mind's eye, a thaumatrope. Twirling in the dark.

On the anterior a bird. On the inverse a cage.

So thought slips away and the persistence of memory fades.

ii

That was 45, 256 days ago. Now we arrive

at Jew's Walk to re-appropriate the past.

Welcome her return from the dead.

Trace the fire flowers in her mind. Another thaumatrope.

On the anterior a cart wheel. On the inverse the world.

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